



NOTICE OF MEETING AND AGENDA

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

Mayor: Teresa Heitmann

Vice Mayor: Terry Hutchison

City Council Members:

Berne Barton, Ray Christman,

William Kramer, Linda Penniman, Beth Petrunoff

City Attorney: Matthew McConnell • City Clerk: Patricia Rambosk

City Manager: Gary L. Young

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Workshop
Monday, December 8, 2025
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**
- 5. PUBLIC COMMENTS**

6. DISCUSSION ITEMS

- 6.A. Receive Update by Johnson Engineering on the status of the Downtown Traffic Study including Policy Changes and Provide Direction.
(Alison Bickett, Deputy City Engineer)
[Agenda Memorandum](#)
[Presentation](#)
[Draft Traffic Impact Study Language ARTICLE I. PUBLIC ROW CONSTRUCTION STANDARDS](#)
- 6.B. A Discussion and Presentation from Staff regarding Micromobility in response to Guidance received from the City Council during the September 22, 2025 Workshop.
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations)
[Agenda Memorandum](#)
[Presentation](#)
[Draft Ordinance Amending Chapter 36](#)
[Collier County Ordinance](#)
- 6.C. Discussion of Dock Regulations Citywide.
(Erica Martin, Director of Planning)
[Agenda Memorandum](#)
[Chapter 52 Resource Protection Standards](#)
[Sec. 56-93. Piers and Boat Lifts Siting and Dimensions](#)
[Ordinance - City Council - 2010-12741](#)
- 6.D. A Presentation and Update on the Summer, Holiday and After School Camps Offered by the Community Services Department.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Presentation](#)
- 6.E. A Discussion and Update on the Cambier Park Playground Replacement.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Cambier Park Replacement Project - Procurement Timeline & Update](#)

7. PUBLIC COMMENTS

8. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF

9. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD

INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.